



Lincoln County Chamber of Commerce

VOLUME 2 ISSUE 11

NOVEMBER, 2009

LINCOLN COUNTY
CHAMBER OF COMMERCE
BOARD OF DIRECTORS

PRESIDENT:

RUSTY PARKER

VICE-PRESIDENT:

SARA OTTO

SECRETARY:

JULIE OXARANGO-
INGRAM

TREASURER:

WENDI MCKNIGHT

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Common Financial Mistakes—Part 2

“The longer you delay establishing business credit, the longer you delay taking advantage of business loans.” — Wells Fargo Bank

Putting personal assets at risk

Each time you provide a personal guarantee for any type of credit extended to your business, you jeopardize your personal assets, such as savings and investment accounts, your car and even your home. If your business can't pay off its debt, the bank will come looking for you to make good on the loan.

A business entity established as a sole proprietorship is most susceptible to this risk. Although you can build business credit as a sole proprietor, you will be completely liable for all personal and corporate debt. Your credit history will be based solely on activity associated with your social security number because you will not have a corporate tax ID number. As a sole proprietor, you also have no legal means for separating corporate and personal credit.

The System for Protecting Your Personal Assets

The best way to protect your personal assets is to incorporate your business. You'll shield yourself from personal liability for the company's debts and typically will also reduce your tax burden.

If you need help incorporating or building good business credit, [click here](#) for a complimentary business credit consultation and to obtain our free e-Book, "Unlimited Business Financing – Without a Personal Guarantee" – a step-by-step process for building a business credit asset.

For complete article visit: <http://www.e-myth.com/cs/user/print/post/common-financial-mistakes-part-2>



Community News

Kickstand Southern Idaho Steering Committee Update

- Nov 5th** Business Plans (Ask the Expert Panel) for Loans - Ray Parrish (DL Evans Bank); Larry Hall (Magic Valley Bank); Rob Atkins (Wells Fargo); Ron Rassmussen (tentative) - (First Federal)
- Dec 3rd** Employee Performance and Workplace Issues - TBA
- Jan 7th** Experiences in Franchising - Con Paulos
- Feb 4th** Managing Cash Flow in Tough Times - TBA
- Mar 4th** Customer Service Expert Panel - TBA

Chamber Meeting

There next Chamber meeting will be November 18, 2009 @ 5:30 pm, Lincoln Cty. Fairgrounds.

Featured presentation will be: Charity Clinic by Earl Fitzpatrick, CEO Gooding County Memorial Hospital and the new North Canyon Medical Center.

***During this meeting, we will also be holding election of officers for the 2010 Chamber Board of Directors. If you are interested in holding a position, please email: payson@lincolncountychamber.org**

Attention Lincoln County Businesses

Please join us and support our local businesses! Please contact a Chamber member to become a participating business.

The Chamber recognizes the economic difficulties small businesses are faced with. We are offering businesses to join the Chamber at a reduced rate. If you are interested, please contact one on the chamber members listed on the application at the end of this newsletter. Please help us give back to our community!

Please visit our website at: <http://www.lincolncountychamber.org/>

Community News

Shoshone DVD

The Historic Shoshone DVD is still available at the Whistle Stop in Shoshone. It brings back many fond memories about Shoshone.

The address of the Whistle Stop is:
 102 So. Rail St. East
 Shoshone, Idaho 83352

The DVD is a pictorial history of Shoshone beginning in the 1880's, to the present time. It presents many of the historical facts about the beginning of Shoshone and most of the old buildings. Many of those old buildings no longer exist.

The cost of the DVD is \$20.00, plus \$3.00 for mailing.

Richfield Roadhouse



Estelle and Ody Moore, along with daughter Danika, owners/operators of the Richfield Roadhouse, graciously hosted the Lincoln County Chamber of Commerce for the October meeting. Below are some photos.

They are open from 7 a.m. until 8 p.m. on Tuesday through Thursday and then from 7 a.m. until 10 p.m. on Friday and Saturdays. On Sundays they will offer a buffet from 11:30 until 3:30 and will be closed on Mondays. They also have take-out available and in the future plan to add a few gift-shop items as well as baked goods. The Roadhouse is located at 120 S. Main Street in Richfield.

Left to right:

Back Row: Patty Nance, Payson Reese, Christy Davies, Maureen Silvis, Chrystine Davis, Rusty Parker
Front Row: Marty Lira-Vega, Mindy Seivers & owners Estelle Moore, Danika Moore, Ode Moore



Left to right:

Marty Lira-Vega, Mindy Seivers & owners Estelle Moore, Danika Moore, Ode Moore

*2nd Time Around
at the Whistle Stop
Open House*



*November 21st, 2009
10:00 am - 7:00 pm*

*102 south Rail Street East
Shoshone, Idaho 83352
(208) 886-7787*

Live Music & Refreshments

*Meet the Owner, Manager and
Dealers of 2nd Time Around
Also Meet Members of the Lincoln
County Chamber & Historical
Society throughout the day*





Registration is open NOW for all the courses listed below. Call or come see us and we'll help you register!

ENRICHMENT COURSES STARTING IN NOVEMBER...

COUNTRY SWING (6-8 p.m., Fridays, Nov. 6 to 20) Add *FUN* to your Friday nights. Put on your dancing shoes and learn to swing—country style! \$25 a person; **YOU MUST REGISTER WITH A PARTNER.** Gooding Elementary/Middle School Cafeteria

EMBRACING CHANGE (9 a.m.-noon, Saturday, Nov. 7) The only constant in life is change. Turn your irrational fears and beliefs about change into affirmations that allow you to go through life's transitions with grace and ease. \$30; North Side Center

ANNIE GET YOUR GUN (7-9 p.m. Thursday, Nov. 12) Get the basic information you need to select the correct type and size of handgun to meet your needs. Revolvers and semi-automatic handguns will be discussed, along with sights, laser sights, grip and ammunition. \$20; Gooding County Extension Office. **YOU MUST BE AGE 21 OR OLDER TO PARTICIPATE; DO NOT BRING ANY WEAPONS TO CLASS.**

For course descriptions, fees and registration information, call us at **934-8678**, e-mail us at northsidecenter@csi.edu or go to www.csi.edu/northside.

SPRING SEMESTER (Jan. 19 to May 13, 2010) REGISTRATION BEGINS MONDAY, NOVEMBER 2ND.

November Community Events

- November 2nd Dietrich City Council, City Hall @ 7:00 pm
- November 3rd- Shoshone City Council, City Hall @ 7:00 pm
- November 4th- Lincoln Co. Community Justice, Courthouse Jury Room @ 5:00 pm
- November 9th- Lincoln Co. Commissioners, Courthouse @ 8:30 am
- November 9th- Richfield City Council, City Hall @ 7:30 pm
- November 10th- Recreation District, Rec. District Office, @ 6:00 pm
- February 10th- Shoshone School Board, School Library @ 7:00 pm
- November 11th- Lincoln Co. Fairboard, Extension Office @ 8:00 pm
- November 11th- Lincoln Co. Historical Society, 6:30 pm
- November 12th- Lincoln Co. Planning & Zoning, Courthouse @ 7:00 pm
- November 12th- RMVEDA @ 6:00 pm
- November 12th- Dietrich School Board, Conference Room @ 6:30 pm
- November 16th- Richfield School Board, Richfield School @ 7:30 pm
- November 17th- Shoshone City Council, City Hall @ 7:00 pm
- November 18th- Lincoln Co. Chamber of Commerce, Extension Office @ 5:30 pm
- November 23rd- Lincoln Co. Commissioners, Courthouse @ 8:30 am
- November 21st- 2nd Time Around Open House, 10 am-7 pm
- November 24th- Shoshone Planning & Zoning, City Hall @ 7:00 pm
- November 26th - Thanksgiving Day



Please visit Shoshone School District website @ <http://www.shoshone.k12.id.us> and the Dietrich School District website @ <http://www.sd314.k12.id.us> for a complete list of sporting and academic events.

Green- School District Meetings & Events
 Blue- Government meetings
 Red- Lincoln Co Chamber of Commerce Events
 Purple- Recreation District Events
 Orange- Church/Civic Events

Thanksgiving



November 2009

Calendar of Events

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	District City Council, City Hall @ 7:00 pm	Shoshone City Council, City Hall @ 7:00 pm	Lincoln Co. Community Justice, Court House Jury Room @ 5:00 pm			
8	9	10	11	12	13	14
	Richfield City Council, City Hall @ 7:30 pm Lincoln Co. Commissioners, Courthouse @ 8:30 am	Shoshone School Board, School Library @ 7:30 pm Rec. Dist @ Rec. Dist. Office @ 4:00 pm	Lincoln County Fair Board, Extension office @ 9:00 pm Historical Society, 6:30 pm	Lincoln Co. Planning & Zoning, Courthouse @ 7:00 pm District School Board, Conf. Room @ 6:30 pm RENEVA @ 4:00 pm		
15	16	17	18	19	20	21
	Richfield School Board, Richfield School @ 7:30 pm	Shoshone City Council, City Hall @ 7:00 pm	Lincoln County Chamber of Commerce Meeting, Extension office @ 5:30 pm			2nd Time Around @ the Whole Stop Open House, 10 am—7 pm
22	23	24	25	26	27	28
	Lincoln Co. Commissioners, Courthouse @ 8:30 am	Shoshone Planning & Zoning, City Hall @ 7:00 pm				

Chamber Member Benefits

- ◆ Direct referrals from the Chamber
- ◆ Listing in a Local Business Guide
- ◆ Brochure display in the Visitors Center
- ◆ Periodic E-Newsletter Updates
- ◆ Ribbon Cutting & Open House Ceremonies for new businesses & re-locations as well as established businesses
- ◆ Newspaper Articles Featuring Member Businesses & Services
- ◆ E-Newsletter updates
- ◆ Participation in *Business After Hours*.
A great way to network your business and learn about other organizations and services in our region.
- ◆ The opportunity to participate in various community events sponsored by the Chamber and Chamber committees.
- ◆ Access to Chamber Educational Opportunities and Lending Library

2009 Board of Directors

- Rusty Parker – Intermountain Financial Group - – President
- Sara Otto – Gooding County Memorial Hospital – – Vice-President
- Wendi Mcknight – Treasurer – Lava Java & Mcknight Construction (& Spar Mcknight)
- Julie Oxarango-Ingram – Shoshone Arts in the Park and Lincoln Co. Community Justice – – Secretary
- Chrystine Davis – Wells Fargo Bank
- Dr Keith Davis – Shoshone Family Medical Center
- Paul Goicochea-Rocky Mountain Hardware
- Janet Hampton – Sawtooth Dental & Prepaid Legal Services
- Marsha Hiatt –
LincolnCountyChatterBlogspot & Lincoln County Commissioner
- Mitch & Acee Laundry/Lucero- A+ Turkey Farm
- Karen McClure – Wild West Business Park, Girl's Gathering Place, Beddaho Real Estate
- Patty Nance – The Keeping Room
- Ann Parker - Lincoln Co Fair Board
- Terri Pendleton – Desano Place
- Claudia & Payson Reese – 2nd Time Around Antiques & Collectables
- Al Stevenson & Christy Davies – St Benedict's Family Medical Center

LINCOLN COUNTY

CHAMBER OF
COMMERCE

**Membership
Application**

2009

Contact: Julie Oxarango-Ingram,
Secretary
210 West C Street
Shoshone, ID 83352

h-(208) 886-2466...c-(208) 309-3090

Email: julieingram@cableone.net

*Lincoln County Chamber
Mission Statement*

The mission of the Lincoln County Chamber is to advance appropriate civic commercial interests in Lincoln County, Idaho, actively promoting and connecting our businesses with the public, sponsoring and supporting local events, and serving as a resource for businesses, governments, and individuals, seeking information about our local area.

Membership Application 2009

Business Name: _____

Physical Address: _____

Mailing Address, City/State/Zip: _____

Business Owner: _____

Contact Person, if different: _____

Business Phone: _____

Cell/Other Phone: _____

Fax: _____

Email: _____

Website: _____

Hours of Operation: _____

New Member Renewing Category # _____ # of Employees: _____ Annual Dues: \$ _____

Method of Payment

Check #: _____

Describe your business. We use this information to advertise your business or organization on the Chamber website and in Chamber publications. (print clearly or email to julseingram@cabl Leone.net)

Lincoln Co. Chamber Dues, 2009

Category New Member

(After June. Membership is 1/2 fees listed below)

#A: 1 to 5 employees 100.00

#B: 6 to 10 employees 200.00

#C: 11 to 20 employees 300.00

#D: 20+ employees 400.00

#E: Individual (Pvt. Citizen) 50.00

#F: Non-Profit Org.* 75.00

#G: Government^ 200.00

#H: Associate Member+ 50.00

*churches, service clubs, non-profits, non-government

^must be associate of a full member (category A-G)

Payment Schedule

Dues are paid annually and are due by Dec. 31.

Please indicate your interest in serving on or sponsoring any of the following Events or Committees :

- Ambassadors
- Economic Development
- 4th of July
- Arts in the Park
- Fiddlers Festival/Competition
- Halloween/Christmas Events
- Annual Dinner and Awards